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Date of despatch: 10<sup>th</sup> April, 2014

## To the Members of Slough Borough Council

Dear Councillor,

You are summoned to attend a Meeting of the Council of this Borough which will be held in the Flexi Hall, The Centre, Farnham Road, Slough, SL1 4UT on **Tuesday, 22nd April, 2014 at 7.00 pm**, when the business in the Agenda below is proposed to be transacted.

Yours faithfully

RUTH BAGLEY
Chief Executive

**PRAYERS** 

## **AGENDA**

## Apologies for Absence

Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Mayor will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.



2.	To approve as a correct record the Minutes of the Council held on 18th February and 25th March 2014	1 - 18
3.	To receive the Mayor's Communications.	
Public Questions		
4.	Questions from Electors under Procedure Rule 9.	
Recommendations of Cabinet and Committees [Notification of Amendments required by 10 a.m. on Thursday 17 <sup>th</sup> April 2014]		
5.	Recommendation of the Cabinet from its meeting held on 14th April 2014 - Corporate Plan 2014/15	
	Corporate Plan 2014/15	TO FOLLOW
6.	Recommendation of the Standards Advisory Committee from its meeting held on 18 March & Overview and Scrutiny Committee meeting held on 8th April 2014	19 - 50
	<ul> <li>Annual Reports 2013/14 – Scrutiny and Standards</li> </ul>	
Officer Reports		
7.	Review of Constitution and Related Matters	51 - 200
Motions		
8.	To consider Motions submitted under procedure Rule 14.	201 - 202
Member Questions		
9.	To note Questions from Members under Procedure Rule 10 (as tabled).	

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